| AMENDMENT TRANSMITTAL LETTER | | | | | Docket No. 0033-1106PUS1 | |
|--|---|---|-----------------------------------|----------------------------|-----------------------------|------------------|
| Application No. 10/594,675-Conf. #2225 | | Filing Date September 28, 2006 | | Examiner Richard Chiesa | | Art Unit 1797 |
| Applicant(s): Takeo SENOO | | | | | | |
| Invention: WATER PURIFYING APPARATUS | | | | | | |
| MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith is an amendment in the above-identified application. | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | | |
| Total Claims | 6 | - 20 = | 0 | x 26.00 | | 0.00 |
| Independent Claims | 2 | - 3 = | 0 | x 110.00 | | 0.00 |
| Multiple Dependent Claims (check if applicable) Other fee (please specify): | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | 0.00 |
| Large Entity x No additional fee is required for this amendment. Please charge Deposit Account No in the amount of \$ A duplicate copy of this sheet is enclosed. | | | | | | |
| A check in the amount of \$ is enclosed. | | | | | | |
| Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed. X Credit any overpayment. | | | | | | |
| Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | | |
| Charles Gorens Attorney Reg. N | | ren | | Dated: | June 2, | 2009 |
| BIRCH, STEW. 8110 Gatehous Suite 100 East P.O. Box 747 Falls Church, V (703) 205-8000 | se Road /irginia 22040- | · | LP | | | |
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